COMMITTEE AMENDMENT FORM

DATE: 03/13/07

COMMITTEE <u>CITY UTILITIES</u>

PAGE NUM. (S)_1_

ORDINANCE I. D. #07-O-

SECTION (S)

RESOLUTION I. D. <u>#07-R-0459</u>

PARA.

AMENDS THE LEGISLATION BY DELETING THE SECOND AND THIRD WHEREAS' AND INSERTING A NEW SECOND WHEREAS.

AMENDMENT DONE BY COUNCIL STAFF 03/13/07

AN AMENDED RESOLUTION BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE TO PROCEED TO SHAW ENVIRONMENTAL, INC./AIM PARTNER, PLC, JOINT VENTURE, FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, TO PROVIDE SUPPLEMENTAL DESIGN SERVICES FOR THE JESSE HILL DRIVE BRIDGE REPLACEMENT PROJECT, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED EIGHT THOUSAND THREE HUNDRED SEVENTY-SEVEN DOLLARS AND NO CENTS (\$8,377.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 1C50 (2004 QUALITY OF LIFE BOND FUND) 574001 (FACILITIES OTHER THAN BUILDINGS) M65F075792BH (BUTLER STREET BRIDGE ROW ACQ); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") did enter into FC-7619-03F, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Commissioner of the Department of Public Works requires right of way services in accordance with the intergovernmental agreement with the Georgia Department of Transportation for construction of the Jesse Hill Drive bridge replacement project; and

WHEREAS, the Commissioner of the Department of Public Works and the Chief Procurement Officer have recommended that a notice to proceed be issued to Shaw Environmental, Inc./Aim Partner ("Shaw/Aim"), PLC, Joint Venture, for FC-7619-03F, Annual Contract for Architectural and Engineering Services, in an amount not to exceed Eight Thousand Three Hundred Seventy-seven Dollars and No Cents (\$8,377.00).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor or designee is authorized to issue a Notice to Proceed to Shaw Environmental, Inc./Aim Partner, PLC, Joint Venture FC-7619-03F, Annual Contract for Architectural and Engineering Services, for construction and design services in relation to the Jesse Hill Drive bridge replacement project, in an amount not to exceed Eight Thousand Three Hundred Seventy-seven Dollars and No Cents (\$8,377.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is directed to prepare an appropriate agreement for execution by the Mayor.

BE IT FURTHER RESOLVED, that all contracted work will be charged to and paid from Fund, Account and Center Number 1C50 (2004 Quality of Life Bond Fund) 574001 (Facilities Other Than Buildings) M65F075792BH (Butler Street Bridge ROW ACQ).

BE IT FINALLY RESOLVED, that the Agreement will not be binding on the City and the City will incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk and delivered to Shaw/Aim.

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE TO PROCEED TO SHAW ENVIRONMENTAL, INC./AIM PARTNER, PLC, JOINT VENTURE, FOR FC-7619-03F, ANNUAL CONTRACT FOR **ENGINEERING** SERVICES. TO **PROVIDE ARCHITECTURAL** AND SUPPLEMENTAL DESIGN SERVICES FOR THE JESSE HILL DRIVE BRIDGE REPLACEMENT PROJECT, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED EIGHT THOUSAND THREE HUNDRED SEVENTY-SEVEN DOLLARS AND NO CENTS (\$8,377.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 1C50 (2004 QUALITY OF LIFE BOND FUND) 574001 (FACILITIES OTHER THAN BUILDINGS) M65F075792BH (BUTLER STREET BRIDGE ROW ACO); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") did enter into FC-7619-03F, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Commissioner of the Department of Public Works requires supplemental Architectural and Engineering Services due to a change in scope of the Jesse Hill Drive bridge replacement project; and

WHEREAS, the supplemental design services include stage construction of the bridge, additional survey analyses, bridge rail research, and additional roadway design; and

WHEREAS, the Commissioner of the Department of Public Works and the Chief Procurement Officer have recommended that a notice to proceed be issued to Shaw Environmental, Inc./Aim Partner ("Shaw/Aim"), PLC, Joint Venture, for FC-7619-03F, Annual Contract for Architectural and Engineering Services, in an amount not to exceed Eight Thousand Three Hundred Seventy-seven Dollars and No Cents (\$8,377.00).

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LEGISLATIVE SUMMARY

TO: City Utilities Committee

CAPTION

A RESOLUTION
BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE TO PROCEED TO SHAW ENVIRONMENTAL, INC./AIM PARTNER, PLC, JOINT VENTURE, FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, TO PROVIDE SUPPLEMENTAL DESIGN SERVICES FOR THE JESSE HILL DRIVE BRIDGE REPLACEMENT PROJECT, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED EIGHT THOUSAND THREE HUNDRED SEVENTY-SEVEN DOLLARS AND NO CENTS (\$8,377.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 1C50 (2004 QUALITY OF LIFE BOND FUND) 574001 (FACILITIES OTHER THAN BUILDINGS) M65F075792BH (BUTLER STREET BRIDGE ROW ACQ); AND FOR OTHER PURPOSES.

Committee Meeting Date:

March 13, 2007

Council Meeting Date:

March 19, 2007

Legislation Title:

(FC-7619-03F) Right of Way Acquisition for Jesse

Hill Drive Bridge

Requesting Dept.:

Department of Public Works

Contract Type:

Professional Services RFP

Advertisement:

October 26, 2003

Bids/Proposals Due:

January 7, 2004

Invitations Mailed:

146

Bids/Proposals Received:

12

Arcadis/BPA-(Brindley Pieters & Associates) - Joint Venture

Atlanta Architects & Engineers, Joint Venture

Atlanta Services Group, a Joint Venture

Infrastructure Partners-JointVenture (B & Jackson/ HDR/

Malcom Pirnie)

Brown and Caldwell/Deloan Hampton & Associates/Long

Engineering Inc. - Joint Venture

CH2M Hill/Williams-Russell and Johnson - Joint Venture

Earthtech/IMCo Joint Venture

HTL - Harrington, Tetra Tech & Lowe-Joint Venture

JP² (Jacobs, Prad, PBS&J) - Joint Venture

Metcalf & Eddy/Cardozo Engineering-Joint Venture

Parsons Brinckerhoff & Khafra-Joint Venture

Shaw Environmental Inc. /AIM Partners, PLC- JV

Bidders/Proponents:

(1) CH2M Hill/Williams-Russell and Johnson

(2) Atlanta Services Group

(3) JP2 (Jacobs, Prad, PBS&J)

(4) Shaw/ Aim, Joint Venture

(5) Metcalf & Eddy/Cardozo Engineering, Joint Venture

(6) Arcadis/Brindley Pieters & Associates, Joint Venture

Contractor:

Shaw Environmental Inc. /AIM Partners, PLC- JV

Estimated Value:

\$4,153.00

Scope Summary:

SHAW/AIM WILL PROVIDE ALL PERSONNEL, EQUIPMENT, TOOLS, MATERIALS, SUPERVISION, AND OTHER ITEMS AND SERVICES FOR: RIGHT OF WAY ACQUISITION SERVICES FOR PIEDMONT ROAD BRIDGE

Background:

Original executed on June 1, 2004, expired on May 31, 2006

A Ninety Day extension effective term began on June 1, 2006 to

August 1, 2006

Renewal Agreement No. 1 effective term began on August 2,

2006 to August 1, 2007

Evaluation Team:

DPRCA, DWM, DPW, DPCD, OCC and Risk

Management

Term of Contract:

Two (2) years with an option to renew for three (3) one (1) year

periods

Fund Account Centers:

1C50 (2004 Quality of Life Bond Fund) 574001

(Facilities Other Than

Than Build

Buildings)

M65F075792BH (Butler Street Bridge ROW

ACQ)

Prepared By:

Anthony Stanley

Contact Number:

404-330-6384

Project

Participation:

Shaw Environmental & Infrastructure, Inc./AIM

Partners, PLC a JV (15 pts.)

Participation Total		48%
Environmental Resource Services, In	nc. FBE	$4\frac{\%}{0}$
Neil Engineering, Inc.	FBE	10%
Precision Engineering & Surveying	AABE	2%
The Mosby Law Group	AABE	2%
Cheeks/Hornbein Architects	AABE	5%
Benchmark Management, LLC	AABE	5%
AIM Partners	AABE	



CITY OF ATLANTA

SHIRLEY FRANKLIN MAYOR 55 TRINITY AVE., SW, ATLANTA, GEORGIA 30303-0324 SUITE 4700, CITY HALL - SOUTH (404) 330-6240 FAX (404) 658-7552 email: publicworks@aflanta.gov DEPARTMENT OF PUBLIC WORKS

David E. Scott, P.E. Commissioner

MEMORANDUM FOR: REQUEST FOR CHANGE/AMENDMENT/MODIFICATION

DATE:

February 19, 2007

TO:

Adam L. Smith, Chief Procurement Officer

Department of Procurement

FROM:

David E. Scott, Commissioner

Department of Public Works

SUB:

Task Order to: FC-7619-03F- Right of Way Acquisition Services for Jesse

Hill Street Bridge

Contractor: Shaw/Aim, JV.

Please issue Task order/Notice to Proceed to Contract No. FC-7619-03F for the following scope: Professional Design Services for Right of Way Acquisition Services for Jesse Hill Street Bridge.

Pursuant to Section 2-1292 of the City of Atlanta Procurement Code and Article 33- Changes and Extra Work of the General Conditions for the Contract, the original contract is modified to incorporate additional work order. This change has been reviewed and recommended for approval by DPW' Engineers. Given the not-to-exceed amount of \$8,377.00 and a comparison of the Engineer's Cost Estimate and the Contractor's Cost Estimate, the price is determined fair and reasonable.

The Contractor shall provide all personnel, equipment, tools, materials, supervision, and other items and services for: Right of Way Acquisition Services for Jesse Hill Street Bridge identified in Shaw/Aim, JV proposal dated January 30, 2007, which is attached and hereby incorporated and made part of this contract —

If you have any questions, please feel free to contact Soraya Belgrave at Ext. 6002.

DES/sb

CC:

Dawn Riley, Department of Public Works Staci Wilbon, Department of Procurement Soraya Belgrave, Department of Public Works

Shaw-AIM, JV



11560 Great Oaks Way, Suite 500 Alpharetta, Georgia 30022-2424 770-663-1433 FAX 770-777-8165

January 30, 2007

Mr. Ide Okokon, P.E.
Project Works Manager, Sr.
Department of Public Works
Office of Transportation
City of Atlanta
55 Trinity Avenue, S.W. Suite 4310
Atlanta, GA 30303-0324

Subject: Right of Way Acquisition Services on Jesse Hill Bridge Two (2) Parcels

Mr. Okokon:

Please find attached our preliminary cost estimate (\$8,377) for the Right of Way Acquisition Services on two (2) Parcels.

We appreciate your business.

Thanks.

Very truly yours,

Billy W. Newman

Deputy Program Manager

Shaw-AIM, JV

3578 Old Milton Parkway

Alpharetta, GA 30005

Ph. (770) 619-5999

Cp. (404) 421-6044

Fx. (770) 619-5998

www.aimpartnersplc.com

Title Subject Author Manager

DETAIL REPORT NO.1B
Reported From: B-01-10000 ROW Acq.-Jesse Hill(2)
Report Total: \$8,377

TOTAL 01-10200 Prepare Data Book	00028H Sub: Mosby U.C. per mnhr> ROW Acq. Manager	Sub: Mosby U.C. per mnhr> 27	01-10200 Prepare Data Book		TOTAL 01-10150 Prepare Project Cost Estimate	01-10150 Prepare Project Cost Estimate 00029H Sub: Mosby U.C. per mnhr -> 3 ROW Acq. Coord.		TOTAL 01-10100 Perform Title Report	00028H Sub: Mosby U.C. per mnhr> 1 ROW Acq. Manager 24 24	01-10100 Perform Title Report 00029H Sub: Mosby U.C. per mnhr -> 4 4 4	LEVEL Hrs Crew/ProdFact
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Company

01/29/2007

Title Subject Author Manager

DETAIL REPORT NO.1B
Reported From: B-01-10000 ROW Acq.-Jesse Hill(2)
Report Total: \$8,377

01-10400 Conduct Closings by Attorney LEVEL 01-10500 Recording Fees

U.C. per Is -> ROW Acq. Manager Recording fees 00-10600 ROW Acq Mngmnt Fees ROW Acq. Manager TOTAL 01-10400 Conduct Closings by Attorney TOTAL 01-10500 Recording Fees Sub: Mosby QΤΥ U.C. per mnhr --> Hrs 5 Crew/ProdFact 6 4 승 그 5 00028H 1.000 00028H 1.000 1.000 LABOR \$1,617 101.05 \$1,617 101,05 \$1,011 \$0 80 MATERIAL \$100 100 \$100 Š 8 8 EQUIPMENT OTHERS TAXE
Estimate Tree Structure Rollups
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Company

TOTAL 00-10600 ROW Acq Mngmnt Fees

6

\$1,011

8

8

\$0

8

\$1,011

\$

8

N

LEVEL REPORT 1

Title Subject Author Manager

LEVEL DESCRIPTION - B-01-10000 ROW AcgJesse Hill(HOURS 92	<u>LABOR</u> \$8,277	MATERIAL \$100	EQUIPMENT \$0	OTHERS \$0	<u>TOTAL</u> \$8,377
01-10100 Perform Title Report	28	\$2,709	\$0	\$0	\$0	\$2,709
01-10150 Prepare Project Cost	3	\$213	\$0	\$0	\$0	\$213
01-10200 Prepare Data Book	35	\$2,727	\$0	\$0	\$0	\$2,727
01-10400 Conduct Closings by	16	\$1,617	\$0	\$0	\$0	\$1,617
01-10500 Recording Fees	0	\$0	\$100	\$0	\$0	\$100
00-10600 ROW Acq Mngmnt Fees	10	\$1,011	\$0	\$0	\$0	\$1,011

BILL OF MATERIAL REPORT

Title Subject Author Manager

Reported From: B-01-10000 ROW Acq.-Jesse Hill(2)

Direct Material

Code	Description	Qty UM	Unit Cost	Cost	Markups	Total	
40 ₄₀₁	Recording fees	1 is	100.00	\$100	\$0	\$100	
Category 4	0 Subtotal			\$100	\$0	\$100	
TOTAL				\$100	\$0	\$100	

LABOR RESOURCE REPORT

Reported From: B-01-10000 ROW Acq.-Jesse Hill(2)

Title Subject Author Manager

Code	Description	Base Rate \$/Hr	Extended Rate \$/Hr	Hours	Crew Adjustments	Direct Cost Labor	Total Cost Labor
00028H	ROW Acq. Manager	\$101.05	\$101.05	58	\$0	\$5,861	\$5,861
00029H	ROW Acq. Coord.	\$71.05	\$71.05	34	\$0	\$2,416	\$2,416
Total Labo	or Cost			92	\$0	\$8,277	\$8,277

TRANSMITTAL FORM FOR LEGISLATION

ATTN: GREG PRIDGEON